

MEETING OF THE COUNCIL



Wednesday, 22nd March, 2017

7.00 pm

**Council Chamber
Thanet District Council
Margate**

**www.thanet.gov.uk
01843 577000**



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Date: 14 March 2017
Our ref: James Clapson
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Email: james.clapson@thanet.gov.uk



You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Wednesday, 22 March 2017 at 7.00 pm for the purpose of transacting the business mentioned below.

Timothy Hines

Director of Corporate Governance

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

A G E N D A

Item
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF PREVIOUS MEETING** (Pages 5 - 10)

To approve the Minutes of the meeting of Council held on 23.2.17.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST**

To receive any declarations of interest from Members in accordance with Council Procedure rule 2.2 (v)

5. **BUSINESS CASE, SINGLE EAST KENT COUNCIL** (Pages 11 - 102)

6. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

7. **QUESTIONS FROM THE PRESS AND PUBLIC**

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

8. **QUESTIONS FROM MEMBERS OF THE COUNCIL**

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

9. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.

10. **LEADERS REPORT** (Pages 103 - 104)

To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.

11. **ANNUAL REPORT - CHAIRMAN OF THE OVERVIEW & SCRUTINY PANEL**
(Pages 105 - 110)

12. **ANNUAL REPORT - CHAIRMAN OF THE GOVERNANCE AND AUDIT COMMITTEE** (Pages 111 - 126)

13. **ANNUAL REPORT - CHAIRMAN OF STANDARDS COMMITTEE** (Pages 127 - 134)

14. **PAY POLICY STATEMENT - FINANCIAL YEAR 2017/18** (Pages 135 - 146)

15. **COMMUNITY SAFETY PARTNERSHIP PLAN 2017-20** (Pages 147 - 172)

Declaration of Interests Form